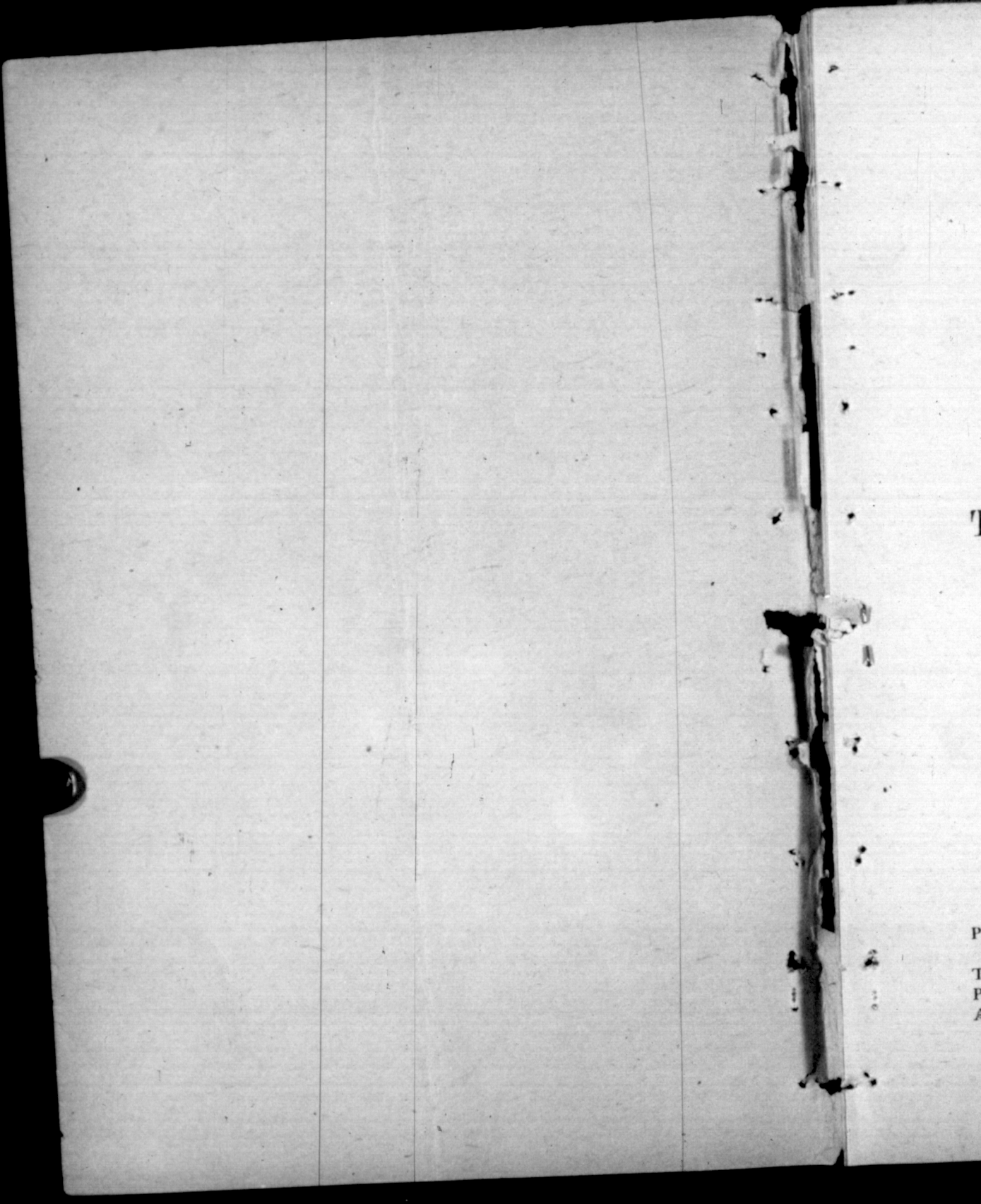


MINUTES
OF THE
FIFTY-FIRST ANNUAL SESSION
OF THE
TIPPAH
BAPTIST ASSOCIATION

1913



HELD WITH
MT. HEBRON BAPTIST CHURCH
SEPTEMBER 10-12, 1913.



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FIFTY-FIRST ANNUAL SESSION
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HELD WITH
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SEPTEMBER 10-12, 1913.

NEXT SESSION

PLACE—Academy, six miles east of Blue Mountain, on the New Orleans,
Mobile and Chicago Railroad.

TIME—Wednesday before the second Sunday in September, 1914.

PREACHER—Elder H. L. Whitten.

ALTERNATE—Elder J. A. Autry.

TIPPAH BAPTIST ASSOCIATION

OFFICERS

ELDER H. L. WHITTEN, Ashland, Miss..... Moderator
J. W. CRUMP, Blue Mountain, Miss..... Clerk
A. A. GRAHAM, Blue Mountain, Miss..... Treasurer

EXECUTIVE BOARD

ELDER W. E. BERRY, Chairman
J. W. CRUMP
A. H. MCALISTER
GEORGE DEEN

W. J. JACKSON
W. T. LOWREY
A. A. GRAHAM
J. A. AUTRY

ORDER OF BUSINESS

1. Call for Petitionary Letters.
2. Invite visiting brethren to seats.
3. Appoint Committees.
4. Read Constitution, Abstract of Faith and Rules of Decorum.
5. Select place of next meeting of this body and preacher to preach Introductory Sermon.
6. Appoint Correspondents.
7. Call for Reports.
8. Elect Executive Board.
9. Miscellaneous Business.
10. Call Roll of Delegates and mark Absentees.

PROCEEDINGS

THE TIPPAH BAPTIST ASSOCIATION met in its Fifty-first Annual Session with Mt. Hebron Baptist Church September 10, 1913.

The Introductory Sermon was preached at 11 o'clock a. m. by Elder P. I. Lipsey. Text: Rev. 1:11. Theme: See, Write, Send.

Adjourned for refreshments to 1:30 p. m.

EVENING SESSION, 1:30 P. M.

The Association was called together by singing. Prayer led by Elder W. E. Berry.

W. M. Meeks and Jno. Miller were appointed reading clerks. Letters were then read and delegates seated from the following churches: Academy, Ashland, Bethlehem, Beulah, Bluff Springs, Canaan, Curtis Creek, Dumas, Falkner, Fellowship, Flat Rock, Harmony, Hickory Flat, Lowrey Memorial, Macedonia, Mt. Hebron, Mt. Moriah, Mt. Olive, New Hope, Pleasant Hill (B), Pleasant Hill (T), Providence, Ripley, Shady Grove, Union.

Proceeded to permanent organization by electing officers. Moved by Elder W. E. Berry that Jno. Miller cast the vote of this body for Elder H. L. Whitten, Moderator; J. W. Crump, Clerk; A. A. Graham, Treas.

Moved by Elder J. E. Buchanan that the Order of Business as printed in minutes of last year be adopted for this session. Called for petitionary letters. Received the following churches: Oakland, Tiplersville. Invited visiting brethren to seats. Recognized Elder P. I. Lipsey, from the Baptist Record; Elder B. F. Whitten, from the Baptist Memorial Hospital; Elder J. H. Heath, from Chickasaw Association; Elder S. V.

Gullett, West Judson; Elder I. P. Randolph, Tishomingo; Elder R. P. Mahon, Missionary from Mexico; T. J. Deen and wife, Unity, Tenn., and Miss M. M. Lackey, State W. M. U.

The Moderator then appointed the following committees:

State Missions—J. E. Buchanan, I. P. Randolph, J. J. Smith.

Home Missions—W. B. May, L. F. Carmichiel, S. V. Gullett.

Foreign Missions—W. E. Berry, W. G. Barkley, L. P. Stroup.

Publications—P. I. Lipsey, J. T. Ray, J. E. Ratliff.

Sanitarium—B. F. Whitten, W. F. Harrison, E. G. Whitehorn.

Called for and heard reading of the Constitution, Abstract of Faith and Rules of Decorum. Proceeded to select place for next meeting of this body and preacher to preach the sermon. Result: Academy the place; Elder H. L. Whitten the preacher, with Elder J. A. Autry alternate. Elder B. F. Whitten was then invited to address this body on the Baptist Memorial Hospital.

Adjourned to 9 o'clock tomorrow a. m. Prayer led by Elder P. I. Lipsey.

SECOND DAY, SEPTEMBER 11—MORNING SESSION 9 A. M.

The Association met pursuant to adjournment, being called together by singing "How Firm a Foundation." The Moderator read 1st chapter of 1st Thessalonians. Prayer by Elder R. P. Mahon. Minutes of yesterday were read and adopted. A letter was read and delegates seated from Pine Grove.

Moved by Elder W. E. Berry that any member of this body in good standing, who shall be present with any other body with which we correspond, shall be recognized as a messenger from this body. Elder W. B. May was elected messenger to the S. B. C., with Elder W. E. Berry alternate. J. J. Wesson was appointed to get up the money to pay the way of our messenger to the S. B. C.

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The Moderator then appointed the following additional committees:

Woman's Work—Robt. Ray, J. W. Shackelford.

Education—Jno. Miller, Lee Keith, J. M. Nance.

Sunday Schools—A. A. Graham, J. H. Gadd, L. M. Bynum.

Temperance—J. J. Wesson, J. T. Cox, W. A. Simpson.

Orphanage—L. F. Carmichiel, J. B. Blackwell, J. W. Simpson.

Finance—T. M. Gadd, Vivian Crawford, Chas. Keith.

Obituaries—W. E. Berry, Jesse Woods, W. M. Meeks.

Ministerial Relief—L. F. Carmichiel, Jeff Lence, J. W. Pulliam.

Encampment—J. W. Shakelford, J. B. Blackwell, W. H. McElroy.

Devotions—Berry Conner, J. W. Pitman, with deacons of this church.

CALL FOR REPORTS

The report on Publications was then read by Elder P. F. Lipsey, discussed by him, Elder W. E. Berry and adopted.

REPORT ON PUBLICATIONS

God has laid the foundation for our faith and given the directions for our conduct and our service to Him in what is written—the wisdom of God put into permanent and unchangeable form—the revelation of Himself and the regulation of men. It behooves us, therefore, both to put in the highest place this Book and to imitate His example in the making and using of religious literature for the building up of the saints and the propagation of the gospel.

The use of christian literature in books and papers makes the best and wisest of God's servants our ministers. Their messages find their way into our lives, feed our souls and provoke us to good works. All things in this way are ours, whether Paul or Cephas or the great host of those who are writing today to interpret God's truth or tell what our Lord is doing among the nations. By reading, our hearts are enlarged, our horizon is widened, our sympathies quickened—the middle wall of partition is broken down and we are made to realize that we are fellow citizens with all the saints and member of the great household of God.

Only by reading religious literature can we share the joy of the triumphs of the kingdom and enter most heartily into the

fellowship of those who are laboring for the spread of the gospel. The need of our work today is enlistment of all the people. This will come only when the labors of faithful pastors are supplemented by informing and quickening and inspiring literature. We recommend that every Baptist family supply themselves or be supplied with our state denominational paper, The Baptist Record, The Foreign Mission Journal, The Home Field, The Orphanage Gem and the Sunday school literature of the Southern Baptist Convention, published at Nashville, Tenn.

P. I. LIPSEY,
J. F. RAY,
J. E. RATLIFF.

The report on State Missions was read by Elder J. E. Buchanan; the report on Home Missions was read by Elder W. B. May, and that on Foreign Missions by Elder W. E. Berry. These three reports were then jointly discussed by Elders W. E. Berry, S. V. Gullett, R. P. Mahon, E. J. Eubanks, B. F. Whitten. Pending this discussion, adjourned to 2 p. m. Prayer by Elder J. R. Carter.

EVENING SESSION, 2 P. M.

The Association met pursuant to adjournment, being called together by singing. Prayers offered, led by Elder J. D. Franks. Read letter and seated delegates from New Prospect. Resumed discussion of the three mission reports by Elders J. E. Buchanan, J. R. Carter, W. E. Berry, W. G. Thompson; adopted.

REPORT ON STATE MISSIONS

Christ said, "Go ye into all the world and preach the Gospel to every creature." "Baptize them and train them in my service." Missions, or missionary operations, are the carriers-out of this command. To this work every saved man and woman, boy and girl is called. We have been blessed that we may be made a blessing; had light imparted to us, that we may dispense it to others; had the joy of salvation given to us, that through us sinners may be converted. To this end churches were organized. Every church is but an organized missionary society, for the carrying out of this command. For an individual or a church to lose the missionary spirit is to lose the spirit of Christ. State missions is one department of our organized work; it is basic fundamental. As we are strong at home, will we be efficient abroad. We must strengthen our stakes that we may

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lengthen our cords. God has blessed us marvelously in our State work; our growth has been gratifying. Many of our strong churches were pastored by our State Board, and many country villages and communities have been greatly helped by our State missionaries. Our growth in numbers and contributions has been gratifying. We now number approximately 180,000 white Baptists in the State. From less than \$10,000 given to missions twenty years ago, we have grown to near \$100,000. But our needs for pressing this work are just as great as ever. There are one million in our borders yet to be evangelized. With the opening of the Panama Canal will come an increase of population and an increase of material wealth. These must be met and influenced by increased religious effort or our prosperity will be our ruin. The campaign for State missions is now on; the work is laid out on a basis of \$35,000 for the year. Let us as individuals and churches work to get up to the Convention without debt. May the love of Christ, christian patriotism and sympathy for the lost, lead us all as individuals and churches to do our full duty toward this important work.

Respectfully submitted,

J. E. BUCHANAN,
S. V. GULLETT,
I. P. RANDOLPH.

REPORT ON HOME MISSIONS

Your committee submits the following report, furnished by the Home Mission Board:

The founders of the Republic desired that this should be a Christian nation. History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies. There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions, scores of communities in many states do not hear the gospel message.

Southern Baptists are confronted by an immense vitalization task. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand. Three thousand unhoused churches in our Convention territory, mutely appeal for a large and

hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund. In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all of its fruitful history. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the marketplace. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year \$431,750. The apportionment for our State is \$37,000, that for our Association is \$597.50. Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for The Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject as often as practicable.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga.

Fraternally submitted,

W. B. MAY,
L. F. CARMICHAEL,
S. V. GULLETT.

REPORT ON FOREIGN MISSIONS

Your committee submits the following report, furnished by the Foreign Mission Board:

The Board reports a year of success and great progress on our foreign fields. A note of confidence and triumph runs through the reports of the missionaries. The only exception is Mexico, where the unsettled conditions have hindered the work. In Brazil and China, the success of the work is great and the opportunities are marvelous. In Italy and Japan the long siege is beginning

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to tell and the outlook brightens. In Argentina and Africa the success of our workers is gratifying. From all around the world the call of God voiced in the progress of the work and its large needs bids us go forward.

A brief glance at what has been the effect of foreign mission work upon our people at home affords encouragement. The Board in its report to the Convention, speaking of "What Foreign Missions Has Done For Us," says: "It has caused us to look after education here in the home land. Simply read the life of Luther Rice and what followed therefrom, and we can easily see how our people were brought to undertake educational enterprises as they had never done before. They were made to see the necessity of training their sons and daughters for Christian service, and to a great extent our deep interest in education dated from Luther Rice's return from India. The Baptists were awakened to the world-wide responsibilities and at the same time to the great opportunities and obligations which were before them in the home land. By the mission work they were drawn together, and they received a new conception of unity among them in associations, conventions and other meetings. The mission work brought them to greater liberality and they have grown in the grace of giving. This has been a great blessing to our people. They have come to deeper spirituality. In reaching after souls the Lord's Spirit has moved with greater power among us. In the performance of duty, trying to save men on the other side of the world, we have found that the Savior has drawn closer to us. He has manifested Himself to our people. Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, activity, liberality, spirituality and which helps to save not only the uttermost parts of the earth, but us and our children from selfishness and sordidness. The prosecution of world-wide missions brings the richest blessings, and of these none is greater than the abiding presence of our Lord."

Another helpful feature of the work is a contrast between the statistics of our work twenty years ago and those of today. Then we had no medical missionary, only a native physician on the foreign field. This year we have thirteen medical missionaries, seven hospitals, nine dispensaries and our workers report 65,333 people treated. Then we had 16 schools with 598 scholars. This year we report 266 schools with 7,481 scholars. These include ten theological seminaries with 222 students and eight women's training schools with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts, Bibles, etc. Then we had 177 missionaries and native workers on the field; now we have 849. That year there were reported 383 baptisms and a total membership in our churches on the fields of 2,923; this year 4,532 baptisms and a membership

of 27,545. That year the missionaries reported \$5,368.42 as contributed on the foreign fields; this year the missionaries report \$89,483.70. During last year seventeen new missionaries were sent out and eight others are under appointment. This makes a total missionary force of 285 missionaries, who are assisted by 569 native workers. The number of baptisms for this year (4,532) is the largest in the history of our foreign mission-work.

The report of the Board shows that our people are taking great interest in the Judson Centennial Equipment Fund. While the first year was largely one of preparation, the report shows that the sum of \$251,781 was raised in cash and pledges. This special fund of one and a quarter million dollars for educational and general equipment purposes in foreign lands is to be used in building churches, missionary homes, hospitals, schools and publishing plants. This fund is to be distinct from and in addition to the regular annual income of the Foreign Mission Board.

The total contributions reported at the last Southern Baptist Convention amounted to \$543,446. For this year the Southern Baptist Convention has asked that the churches raise \$646,500 for foreign missions. It will take all of this amount to maintain the work, pay off past obligations and make such advance that the Board can send out a few missionaries to points where it is absolutely necessary to have reinforcements. The Convention also asked that each State raise a definite part of this amount and the money requested from each State has been carefully divided up among the various associations, and this association has been asked to raise \$1,000. If our association fails to raise the amount asked of us, it will probably mean that there will be a deficit on the work of our Foreign Mission Board. In deciding on a basis for our work, let us take this amount as the minimum to be raised for foreign missions. This is a day of marvelous opportunities on our foreign mission fields. We must gird ourselves for the greatest effort that we have ever made. Let us start at once a great movement for foreign missions in our association and make it earnest, strenuous and so pervasive that it will reach every church and every member. Above all, let us be profoundly prayerful.

We recommend—1. That the amount asked from this Association for foreign missions be carefully divided among our churches, and that we pledge ourselves to do our best to raise this amount and more, if possible.

2. That all of our people take and read the Foreign Mission Journal and that someone in each church be appointed to secure subscribers for the Journal and also to write to the Foreign Mission Board for tracts for free distribution.

3. That all of our churches earnestly consider the question of raising our mission funds in a systematic way so that the money can be sent forward all through the year, thus saving interest on borrowed money and furnishing the Board with a con-

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Respectfully submitted,

W. E. BERRY,
W. G. BARKLEY,
L. P. STROUP.

The report on Education was read by Jno. Miller; that on Sunday Schools by A. A. Graham. These two reports were then jointly discussed by Elder J. D. Franks and pledges taken for endowment of Mississippi College amounting to \$18 yearly for five years. Suspended discussion of these two reports to hear read the report on Sanitariums, which was read by Elder B. F. Whitten and adopted.

REPORT ON SANITARIUMS

At last our people are coming to realize the administrative part of our great commission, "Heal the sick." In the very nature of the case this must be a co-operative work, but the Bible is our all-sufficient authority for work of this character.

Several years ago the Baptists of Mississippi, Arkansas and Tennessee, under the direction of their several State conventions, undertook to build a Baptist Memorial Hospital at Memphis. The central part of this great plant was completed and the hospital opened for service in July, 1912. The approximate cost of the plant as it now stands is \$230,000, and it has about 150 beds and three splendidly equipped operating rooms. We treated during our first year 2228 patients; 855 from Mississippi, 982 from Tennessee and 221 from Arkansas. In religious faith there were 703 Baptists, 453 Methodists, 204 Presbyterians, 166 Episcopalians, 155 Jews, 77 Deciples, 56 Catholics, 154 of varied faith and 260 having no religious preference. We have done \$9,000 worth of charity work during our first year. The three urgent needs of the hospital just now are a laundry, a light and power plant and a separate room for our nurses. These three things would cost us about \$30,000, but by increased facility and the natural reduction in our current expenses, would be worth at least \$500 a month to the institution. The management are asking for 100,000 Christmas gifts, either in cash or in commodities, hoping that the total gift will meet the urgent demands. Our general representative, B. F. Whitten, has this part of the work specially in hand and must have the hearty co-operation of pastors and churches if the desired end is realized.

Our Mississippi Baptist hospital at Jackson, Miss., is an exclusive effort of Mississippi Baptists. We have at present a small frame building on a splendid plot of ground, and have treated during the past year 222 patients, 26 of which were treated without charge. Plans have been approved by our State Con-

vention for a modern plant, which will cost us about \$50,000, and the foundation of that building is now being laid. Our special representatives, laboring under the appointment of our State Board, Brothers Bryan Simmons and J. C. Parker, have made good progress in this work, and it is our fond expectation that by the meeting of our next Convention sufficient funds will have been raised in cash and pledges to care for this great work.

Our opportunity in this special field of service is immeasurable, and let us hope that our people will respond to this call so liberally that we may render an adequate service of this kind. Never can we hope that our churches will exert the influence which they should exert until we get in sympathetic, helpful touch with the sick and destitute of our country. Let us, in the name of our Master, extend to them a helping hand.

B. F. WHITTEN.

Resumed discussion of the reports on Education and Sunday Schools by A. A. Graham, J. J. Smith and adopted.

REPORT ON EDUCATION

We believe that knowledge is power, and that we as Baptists should always be willing to support any movement that tends to the upbuilding of our fellowman. We should lend our support and co-operation to our public schools in order that they may be aided in the great work of building a better and more intellectual citizenship. But as Baptists, we believe first of all in Christian education. Hence your committee would earnestly stress our denominational institutions of learning. Besides the excellent schools for both boys and girls that we find in such colleges as Blue Mountain College and Clarke Memorial College, we have two denominational enterprises—The Woman's College in Hattiesburg and Mississippi College in Clinton. Special attention is called to our Mississippi College for the reason that here many of our ministerial students are prepared for their life work. Our college is now taking on new life in several ways. First, the Mississippi College Academy will open its doors next week for the benefit of those students who wish to prepare themselves for college work. An excellent faculty has been secured, and the close proximity to Mississippi College makes the Academy doubly valuable to students. Second, the Self Help Club, a large new brick dormitory, is now ready to assist 150 poor boys to obtain an education. Any young man having \$100 can now obtain an education by joining this Club. Third, a magnificent new library will soon be finished on the campus. Fourth, \$4,000 worth of equipments for the chemical laboratory were installed last week. A campaign is now on to secure additional funds for an endowment of our college, and it behooves us to give our support (both financial and otherwise) to this worthy movement. An education

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enlarges our sphere of usefulness, therefore we believe in thorough preparation in order that we can be of greater usefulness in the service of God's kingdom.

Submitted by your committee,

JNO. T. MILLER,
J. D. FRANKS.

REPORT ON SUNDAY SCHOOLS

Each successive act of God in the days of creation portrayed an order of creation each more complex in its make up than the preceding. We find that on the sixth and last day of creation God created both the beast of the field and man, but that the beast was created earlier in the day than man, which, according to the scale of ascendancy, would show that man is of a higher type of creation, yet so closely related to the animal kingdom that the Creator thought that they rightly belonged to the same day's creation. The truth is that the beast from many stand-points is superior to man; for instance, in physical strength, in sight, smell and hearing. Man, uneducated, is at the mercy of every other living creature, as is demonstrated by the idiot. Therefore, man, in order to carry out the very first command of God (subdue the earth) must exercise more than physical strength or any superiority of the five senses. We find by looking at conditions as they exist, that man has gained the supremacy and is subduing the earth by mind power, and for this reason we find in every civilized land the men and woman of tomorrow assembled into schools, where this mind power is being developed. But the animal is capable of being educated to a degree, and man, simply educated in mind, is but an animal; in fact, he may be much worse than an animal, for he may, in this condition, do that which the animal does not do, and thereby descend lower than the animal—as by violating the laws of health and sexology and contracting all manner of slothful diseases. Hence we find that education, or mind power, alone is not sufficient to place man in the sphere in which God intended him to exert his endeavor. From whence then must come the essential power, that man may completely occupy the sphere for which he was created? The answer is, from the revealed word of God as given in the Bible and all nature. Therefore, if the day school is important, the Sunday school, in which is taught this revealed word, is more important, for it is this alone which can guarantee to man an existence of a higher order than the four footed beast. Let us see to it that our boys and girls receive this training, that they may receive that which is more than meat and drink. Will you ask yourself the question, Where do my boys and girls stand?

A. A. GRAHAM,
J. H. GADD,
L. M. BYNUM.

The Treasurer read his report which was adopted.

TREASURER'S REPORT.

CHURCH	Foreign Mission	Home Missi'n	State Missi'n	Orphanage	Sust' tation	As'o- ciat'n	Hos- pital	Char- ity	Mini'l Ed't'n	G. T. Scho'l
Bal. last year..	\$ 5 00	\$ 38 10	\$ 92 50	\$ 25 15	\$ 9 25	\$ 7 99	\$ 5 00	\$.....	\$25 25	\$.....
Academy.....	50 50	39 57	15 00	2 00	1 25	.....	5 00	.....	25 25	.....
Ashland.....	21 00	20 00	.....	12 45	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	1 65	.....	.....	.....	.....	.....	.....	.....
Beulah.....	20 10	12 15	16 45	7 50	3 50	.....	.....	.....	.....	.....
Bluff Springs..	.....	.....	4 67	.....	.....	.....	.....	.....	.....	.....
Canaan.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Curtis Creek...	2 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Dumas.....	12 00	7 00	13 22	.....	.....	.....	.....	.....	.....	.....
Falkner.....	16 00	13 46	.....	.....	.....	.....	.....	.....	.....	.....
Fellowship.....	12 00	11 20	.....	.....	.....	.....	.....	.....	.....	.....
Flat Rock.....	2 20	1 50	.....	.....	.....	.....	.....	.....	.....	.....
Harmony.....	9 15	8 00	5 25	.....	.....	.....	.....	.....	.....	.....
Hickory Flat..	20 75	20 75	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon.....	6 25	6 25	.....	.....	.....	.....	.....	.....	.....	.....
Lowrey Mem'l	376 81	257 26	236 59	115 16	40 25	.....	123 25	16 25	35 00	.....
" W. M. U.	91 56	46 62	.....	43 86	.....	.....	10 00	.....	10 00	10 00
" S. S.	50 25	50 25	.....	.....	.....	.....	.....	.....	.....	.....
Macedonia.....	36 00	26 20	18 55	10 76	.....	.....	.....	.....	.....	.....
Mt. Hebron....	3 50	4 50	1 15	.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	8 85	8 00	7 40	.....	.....	.....	.....	.....	.....	.....
Mt. Moriah....	2 50	2 75	8 95	.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
New Prospect	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....
Pine Grove.....	14 30	12 75	.....	5 05	.....	.....	.....	.....	.....	.....
Pleas't Hill (B)	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Pleas't Hill (T)	3 51	3 00	.....	.....	.....	.....	.....	.....	.....	.....
Providence...	70 00	21 75	9 11	.....	.....	.....	.....	.....	.....	.....
Ripley.....	77 31	48 85	32 15	.....	.....	.....	.....	.....	.....	.....
Shady Grove..	15 25	15 00	8 60	.....	.....	.....	.....	.....	.....	.....
Union.....	96 10	65 20	.....	.....	.....	.....	.....	.....	.....	.....
Union Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. W. Fuller...	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	\$1005 90	\$747 11	\$484 17	\$221 93	\$54 25	\$7 99	\$138 25	\$16 25	\$70 25	\$10 00
Disbursements	992 90	719 71	418 26	212 91	53 00	7 99	138 25	16 25	70 25	10 00
Balance.....	\$ 13 00	\$ 27 40	\$ 65 81	\$ 9 02	\$ 125	.....	.....	.....	.....	.....

Paid A. V. Rowe on Foreign Missions \$992.90; on Home Missions \$719.71; on State Missions \$418.36; on Sustentation \$53.00.
 Paid J. R. Carter on Orphanage \$212.91.
 Paid B. G. Lowrey on Association \$7.99.
 Paid T. J. Bailey on Hospital \$133.25.
 Paid Thos. Potts on Hospital \$5.00.
 Paid Besingame boy on Charity \$16.25.
 Paid B. A. Loving on Ministerial Education \$40.00.
 Paid J. W. Provine on Ministerial Education \$30.25.
 Paid W. M. U. Training School \$10.00.

Adjourned to 9 a. m. tomorrow.

THIRD DAY, SEPTEMBER 12—MORNING SESSION 9 A. M.

The Association met pursuant to adjournment. The Moderator read 5th chapter 1st Corinthians. Prayer was offered by Elder W. G. Thompson. The minutes of yesterday were read, corrected and adopted. Resumed call for reports. The report on Temperance was read by J. J. Wesson, spoken to by himself, Elders W. G. Thompson, E. J. Eubanks and adopted.

REPORT ON TEMPERANCE.

We, your committee on temperance, beg leave to submit the following report:

By temperance we understand the abstaining from those things the intemperate use of which is detrimental to the health, prosperity and happiness of mankind in this life, and also in the life to come. Chief among these would we mention the use of intoxicating liquors, the cigarette and other kindred evils, which usually accompany these. Your committee have not at hand the necessary statistics to show the great extent to which this evil has attained, but it is a well known fact that a very large percent of the crimes committed in our state, and the court expenses which accrue from year to year are directly traceable to the use of intoxicating drinks, to say nothing whatever of the suffering and anxiety of broken hearted mothers and fathers caused by this king of evils. Your committee would also call the attention of this body to the extent to which the use of the deadly cigarette has grown. Sapping the life and manhood of the boys and young men of our country, unfitting them for life, both physically and mentally. And we do earnestly recommend that this body use every effort in their power to combat these great evils. Let preacher preach against them. Let teacher teach against them, and every lawabiding citizen do all he can to prohibit the shipment of these great evils into our midst.

Respectfully submitted,

J. J. WESSON,
W. A. SIMPSON

The report on Woman's Work was read by Elder W. E. Berry, and after discussion by him was adopted.

REPORT ON WOMAN'S WORK.

Under all heathen religions woman is practically a slave. Christianity stands for her emancipation and enfranchisement. With hearts full of appreciation for what the religion of Jesus

has done for them, and with earnest desire to do more for the advancement of His kingdom in the earth, a few of the representative women of our south land met in Richmond, Va. in May 1888 and organized what is known as The Woman's Missionary Union, auxiliary to the Southern Baptist Convention. The beginning was small, but has steadily increased in proportions, and efficiency.

In its twenty-four years the Woman's Missionary Union has contributed more than two million dollars to Home and Foreign Missions. Half of this amount has been given in the last six years. In the last four years they have doubled their yearly contributions. Last year they gave to Foreign Missions \$168,345.24. Mississippi women gave \$7,099.95 of that amount. To Home Missions they gave \$105,213.25 of which Mississippi's share was \$4,817.61. In addition to their contributions to missions they support the Baptist Woman's Missionary Training School in Louisville, Ky., and the Margaret Home for Missionaries' Children in Greenville, S. C. The offering of the tenth upon the altar of service is gaining favor among them, and their contributions coming in regularly each month, means much to our sorely pressed Missionary Boards, and is but a prophecy of what will come to pass when the great hosts of women in all our churches are enlisted.

Woman's work in our own Association has hardly begun—only three regularly organized societies having been reported. These are in the churches at Chalybeate, Ripley and Blue Mountain. We would suggest to the women in country churches that a number of them club together and subscribe for mission literature and pass it around from home to home. "Our Mission Fields" is the organ of the Missionary Union. It is published quarterly—each copy containing programs for three months. The subscription price is 20 cents a year, and is published by The Woman's Missionary Union, 15 West Franklin St., Baltimore, Md.

The report on the Baptist Orphanage was read by Elder L. F. Carmichiel, spoken to by himself, Elder J. R. Carter. Then took up a cash collection for the Orphanage amounting to \$11.45. This report was then adopted.

REPORT ON ORPHANAGE

The Mississippi Baptist Orphanage was founded 16 years ago, in response to what seems clearly to have been a divine call. Many and pleading were the cries of helpless, homeless orphan children ere this, but no denominational hand had been held out to their help until Rev. L. S. Foster, of Senatobia, brought the matter of establishing an orphanage before the denomination.

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Our people, following the example of Mrs. Lou H. Moore, began to respond with their means, and soon the work of sheltering, feeding and clothing orphan children was commenced. In sixteen years, since the home was founded, about 600 children have received care and training for a longer or shorter time. Of these, many have gone out to build homes for themselves, others to fill positions of usefulness; and at present, there are about 225 to 230, all the while, who must be fed and clothed and trained for usefulness. Brethren, these are our charges. Their cries are unto God's people. These are our Lord's little ones, and Jesus said: "In as much as Ye did it unto the least of these, Ye did it unto me." Our board of trustees, at its last meeting, authorized the purchase of additional lands, to which our larger boys are to be transferred for additional training, and larger usefulness. Early in the spring a beautiful tract of 300 acres, twelve miles south of Jackson, one mile west of Florence, was purchased at \$15.00 per acre. Our Superintendent and ten boys began farming operations soon after its purchase, and they report a splendid crop. We are sure, that when properly developed, it will not only be self-sustaining, but will be a source of income to our Home in Jackson, where our girls and smaller boys will continue to be cared for. Remember that it costs \$5.00 per month to support one of these children in the Orphanage, besides what is sent in in the way of clothing, etc. We would recommend that each Sunday school or church in the Association undertake the support of one of these children, contributing regularly five dollars per month. We would also urge that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially sheets and pillow-cases, towels, soap, pins, needles, tablets, pencils and good books of all kinds be made up by our churches, Sunday schools and Ladies Aid Societies and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church or society on box. Let our people all rally to the support of our Orphanage with our prayers and our means and God will bless us.

L. F. CARMICHEL,
J. B. BLACKWELL,
J. W. SIMPSON.

The report on Ministerial Relief was read by Elder L. F. Carmichiel, spoken to by Elder W. E. Berry and adopted.

REPORT ON MINISTERIAL RELIEF

We, your committee, beg to make the following report:
That after examining the records of our state secretary at the commencement of this year, funds were short—having only enough to pay one-third of the year's expenses. Would suppose the balance of two-thirds is unpaid. We plead with the messengers to go to their churches with a plea to give liberally to this

worthy cause, that we, the duty-bound people of God, may do our bounden duty. Respectfully submitted by your committee.

L. F. CARMICHAEL.

The report on Obituaries was read by Elder W. E. Berry and adopted.

REPORT ON OBITUARIES

Since our last meeting death has called many from the churches of this Association. Your committee can not mention by name all who have gone from us to meet in that happy association in the land of the blest. However, there are a few whose names ought to be recorded in this report on account of their relationship to this body.

The first to mention is that of Bro. H. F. Lipford. For more than fifty years his name has been enrolled among the ordained ministers of this Association. In the early history of this body he figured largely in her counsels and her work. The blessed Master lengthened out his life far beyond that of his early co-laborers and called him up higher at the ripe old age of ninety years. He died in Ashland, Miss., and his body laid to rest in the cemetery there, to await the coming of the Lord.

During the setting of this Association last year, Bro. Robt. Gresham was suddenly killed by lightning while haying in his field. He, too, had often been in the deliberations of this body. We mourn his departure, but rejoice that he rests from his labors.

Bro. J. M. Chism was a delegate to the last Association. In less than a month after the adjournment he was suddenly called to leave the walks of men.

Dr. Merritt of Blue Mountain, W. T. Ratliff of Academy, J. W. Hodges of Fellowship, L. M. Colter of Macedonia, John King and S. V. Pulliam of Harmony are some of the older men who have figured in the deliberations of this body in former years.

To all the bereaved families of this Association who have suffered the loss of their beloved, the sympathy of this body is tendered by this report.

Respectfully submitted,

W. E. BERRY,

JESSE WOODS,

W. M. MEEKS.

The report on Encampment was read by Elder W. E. Berry and after discussion by him was adopted.

REPORT ON ENCAMPMENT

Your committee rejoice to report that the North Mississippi Encampment, located in the bounds of our Association, held a most profitable session the first week in July at Blue Mountain.

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It is now permanently located, and will hold its regular meetings in July of each year. Here are gathered some of the best teachers in Sunday school and mission training courses and Bible study, also some of the best and strongest preachers in the South. Sermons and lectures will be delivered by some of the strongest men in the denomination, thus bringing to our Association some of the best talent in the South and giving to our people an opportunity of hearing our greatest men in the denomination. Arrangements have been made to entertain free of charge the pastors of this Association during the entire Encampment. We urge the churches to see that their pastors attend these Encampments.

Respectfully submitted,

W. H. MCELROY.

The report on Finance was read by T. M. Gadd, and after discussion was adopted.

REPORT ON FINANCE

We, your finance committee, beg leave to submit the following report:

New Hope.....	\$ 1.00	Oakland.....	75
Macedonia.....	2.02	Tiplersville.....	1.00
Academy.....	2.50	Pine Grove.....	1.25
Lowrey Memorial.....	10.00	New Prospect.....	1.40
Mt. Hebron.....	1.10	Providence.....	2.00
Beulah.....	1.75	Hickory Flat.....	1.50
Ashland.....	2.30	Flat Rock.....	3.70
Canaan.....	60	Union.....	2.25
Bluff Springs.....	70	Fellowship.....	80
Falkner.....	1.20	Dumas.....	1.00
Shady Grove.....	2.00	Mt. Olive.....	70
Curtis Creek.....	80	Ripley.....	3.00
Mt. Moriah.....	2.02		
Pleasant Hill (B).....	1.00	Total.....	\$19.35
Bethlehem.....	70		29.69
Total.....	\$29.69	Grand Total.....	\$49.04

C. M. KEITH,
T. M. GADD.

The report of the Executive Board was read by the chairman, Elder W. E. Berry, and adopted.

REPORT OF EXECUTIVE BOARD

For several years your Board has been co-operating with the State Board in doing the work in our bounds. A few churches need help. We recommended the State Board to help Lebanon,

Tiplersville and Oakland. We are glad to report churches organized at the last named places. They are now members of this body.

We urge the churches to raise the amount asked for in the following table:

AMOUNT EACH CHURCH IS REQUESTED TO RAISE FOR MISSIONS.

CHURCH.	State	Home	Foreign	Total
Academy.....	15 00	\$ 30 00	\$ 40 00	\$ 85 00
Ashland.....	15 00	15 00	20 00	50 00
Bethlehem.....	5 00	5 00	5 00	15 00
Beulah.....	15 00	15 00	20 00	50 00
Bluff Springs.....	15 00	15 00	15 00	45 00
Canaan.....	5 00	5 00	10 00	20 00
Curtis Creek.....	3 00	3 00	5 00	11 00
Dumas.....	7 50	7 50	7 50	22 50
Falkner.....	10 00	10 00	10 00	30 00
Fellowship.....	15 00	15 00	20 00	50 00
Flat Rock.....	15 00	15 00	20 00	50 00
Harmony.....	7 00	8 00	10 00	25 00
Hickory Flat.....	15 00	15 00	20 00	50 00
Lebanon.....	10 00	10 00	10 00	30 00
Lowrey Memorial.....	250 00	350 00	400 00	1000 00
Macedonia.....	15 00	15 00	20 00	50 00
Mt. Hebron.....	5 00	5 00	5 00	15 00
Mt. Moriah.....	10 00	10 00	10 00	30 00
Mt. Olive.....	7 50	7 50	10 00	25 00
New Hope.....	7 50	7 50	10 00	25 00
New Prospect.....	7 50	7 50	10 00	25 00
Oakland.....	5 00	5 00	5 00	15 00
Pine Grove.....	10 00	10 00	10 00	30 00
Pleasant Hill (B).....	5 00	5 00	10 00	20 00
Pleasant Hill (T).....	10 00	10 00	10 00	30 00
Providence.....	50 00	50 00	100 00	200 00
Ripley.....	50 00	50 00	100 00	200 00
Shady Grove.....	10 00	10 00	10 00	30 00
Tiplersville.....	5 00	5 00	5 00	15 00
Union.....	50 00	50 00	100 00	200 00
Union Hill.....	5 00	5 00	5 00	15 00

Respectfully submitted,

W. E. BERRY, Chairman.

Moved by Elder J. E. Buchanan that the old Executive Board be re-elected by acclamation, which was unanimous.

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MISCELLANEOUS BUSINESS

Unanimously adopted the following resolutions:

1st. That the the thanks of the Association are hereby tendered to our worthy Moderator, Clerk and Treasurer for their faithful and efficient services in conducting the business of the body.

2d. Our Clerk shall have the minutes printed and distribute the same, and for his services shall keep \$10.00 of the minute fund.

3rd. That our thanks are most heartily tendered to this church and friends of this community, who have shown us gracious and generous hospitality.

The list of delegates was called and absentees marked. Read the minutes of the day, which was adopted.

Joined in singing "Alas and did my Savior bleed," during which singing took the parting hand. The closing prayer was led by Elder W. E. Berry. Adjourned to Wednesday before the 2d Sunday in September, 1914.

ELDER H. L. WHITTEN, Moderator.

J. W. CRUMP, Clerk.

THE W. M. U. OF RIPLEY CHURCH

Report of the work of the Woman's Missionary Union of
Ripley church.

Amount given to State Missions.....	\$ 5 00
Amount given to Miss Buchanan.....	2 00
Amount given to Orphanage.....	5 00
Amount given to Mrs. Thos. Spight, Jr., (Missionary to Argentina).....	5 00
Amount given to Foreign Missions.....	5 00
Amount given to Home Missions.....	5 00
Amount given as thank offering to Home Missions.....	8 74
Amount given to Ministerial Education.....	5 00
Amount given for support of Bible Woman.....	30 00
Amount given to Building Fund.....	17 05
Total.....	\$87 79

ORDAINED MINISTERS

Autry, J. A.....	Route 3, Hickory Flat, Miss.
Barnes, W. C.....	Hickory Flat, Miss.
Berry, W. E.....	Blue Mountain, Miss.
Buchanan, J. E.....	Blue Mountain, Miss.
Carmichiel, L. F.....	Ripley, Miss.
Caviness, W. P.....	Ripley, Miss.
Cox, J. T.....	Hickory Flat, Miss.
Davis, H. L.....	Route 4, Ripley, Miss.
Degarmo, J. D.....	Blue Mountain, Miss.
Eubanks, E. J.....	Route 2, Walnut, Miss.
Franks, J. D.....	Ripley, Miss.
Gillean, M.....	Ashland, Miss.
Houston, W. E.....	Route 3, Ashland, Miss.
Martin, T. T.....	Blue Mountain, Miss.
May, W. B.....	Blue Mountain, Miss.
Thompson, W. G.....	Blue Mountain, Miss.
Vandiver, A. C.....	Route 2, Ripley, Miss.
West, D. C.....	Route 2, Ashland, Miss.
Whitten, H. L.....	Route 2, Ashland, Miss.

CONSTITUTION

Article 1. This Association shall be called the Tippah Baptist Association.

Article 2. It shall be composed of persons who shall be duly elected delegates by the respective churches belonging to this union. The Moderator, Clerk and Executive Board shall be ex-officio members of the next session.

Article 3. The delegates representing the different churches shall, at the opening of each Association, present letters specifying their appointment and also showing the number baptized, received by letter, dismissed, excluded, restored and died during the year, with the whole number in fellowship.

Article 4. Every church belonging to this body shall be entitled to three delegates until they number over fifty members, and then one for every fifty over that number.

Article 5. Churches of this union failing to represent themselves for three successive meetings shall be considered dropped by the Association.

Article 6. New churches may be admitted into this body, by signifying their wishes by letter and delegates, provided these be orthodox and are willing to walk in fellowship with us.

Article 7. This Association shall have a Moderator, Clerk and Treasurer, who shall be chosen at each annual meeting (by private ballot) so soon as letters from the churches are read and members' names enrolled.

Article 8. This body shall have no power to adopt rules that shall infringe upon the independence and rights of churches, yet it may drop churches as may become disorderly either in doctrine or discipline.

Article 9. This body shall have a fund for its expenses, and churches may send up funds for Domestic and Foreign Missions or for the Bible cause. This Association will take charge of such funds and appropriate them as designated by the churches.

Article 10. If any church shall have a difficulty with another church we advise them to take steps laid down in the eighteenth chapter of Matthew and no difficulty between churches shall be entertained by this body unless such steps have been taken.

Article 11. When churches of this union have gifts which they deem worthy of ordination, we advise them to call on sister churches for two or more ministers to set apart such gifts to the work of the Gospel ministry, according to the New Testament, and we advise all presbyteries in the ordination of ministers and deacons, and the constitution of churches, to be governed by the abstract of principles of this Association.

Article 12. This Association shall correspond with sister Associations of the same faith and order.

Article 13. The minutes of this body shall be read, corrected and signed by the Moderator and Clerk before the session closes.

No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

Article 14. The Association shall have an Executive Board, consisting of the Treasurer, Clerk and six other members, who shall be chosen annually.

Article 15. The constitution may be altered or amended at an annual meeting by a majority of two-thirds of the members present.

ABSTRACT OF FAITH

1. We believe in only one living and true God—the Father, Son and Holy Ghost—and these three are one.

2. We believe the Bible to be the word of God and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespasses and sin.

4. We believe that salvation is the gift of God by grace, through faith in the Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is with them that believe.

5. We believe in the doctrine of election—that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.

6. We believe that the Holy Spirit accompanies the word of God in the salvation of man, in answer to prayer of Christians.

7. We believe in the final preservation of the saints, and that all who truly believe shall be eternally saved.

8. We believe in baptism by immersion alone, and that none but true believers are proper subjects for the ordinance, and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe that a Gospel church is a band of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in the church, the elder, or pastor, and deacon.

10. We believe it to be the duty of each church to extend and circulate the word of God as far as their means will enable them to do so.

11. We believe in the New Testament doctrine of Missions. That the great commission given to the disciples of Christ before His ascension, as recorded in Matthew 28:18-20, is obligatory upon the disciples of every generation; that the chief business of a church in the world is to give the Gospel to the world; that it is the solemn duty and the exalted privilege of the believer to extend the Master's kingdom by prayer, by personal effort, and by the giving of money to the propagation of the Gospel throughout the world.

12. We believe in the resurrection of the bodies of men, and in a future and general judgment, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

RULES OF DECORUM

1. The Association shall be opened by prayer.
2. The Moderator and Clerk shall be chosen by the members present by private ballot.
3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made the same day, but at no subsequent time.
4. The Moderator shall be entitled to the same privilege of speaking as other members, but shall not vote unless his vote is necessary to decide the question. If he rises to speak he shall call some brother to the chair.
5. All questions brought before the Association shall be introduced by motion. When a subject has been taken up and a reasonable time allowed for discussion the Moderator shall call for a vote and if a call for a division is made it shall be decided by the members rising.
6. Any member desiring to speak shall rise and address the Moderator. Only one member will be allowed to speak at a time, who shall not be interrupted unless he depart from the subject or make personal reflections.
7. No person shall speak more than once upon any subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.
8. All subjects introduced for discussion shall be disposed of before another shall be offered, unless it be laid over by motion, with the consent of mover and Association.
9. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without cause shown, which shall be determined by a majority.
10. The names of the members shall be called when the Association shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.
11. The appellation of "Brother" shall be used in addressing each other and only Scripture titles in our minutes.
12. Any member violating these rules shall be subject to reproof by the Moderator, but only on the day the breach shall have been made.
13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

CONTRIBUTION OF CHURCHES

CHURCHES.	Church Exp'nses	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orph- anage	S. S. Exp'nses	Other Be- nevolence	Aggie- gate
Academy	\$ 2 50	\$ 100 00	\$ 15 00	\$ 30 57	\$ 34 06	\$ 2 00	\$.....	\$ 1 25	\$ 185 32
Ashland	22 30	150 00		1 65	20 50	12 45	5 00		230 75
Bethlehem	10 70			12 15	20 10				12 35
Beulah	1 75	100 00			4 60				134 00
Bluff Springs	70								5 30
Canaan	725 60		2 00						727 60
Curtis Creek	80			4 00					8 80
Dumas	1 00	100 00							101 00
Falkner	1 20			16 00	13 46				39 66
Fellowship	1 00	125 00		9 20	10 00				145 20
Flat Rock	3 70	100 00		1 50	2 20				107 40
Harmony		100 60		8 00	8 60	2 00	9 50	1 75	130 45
Hickory Flat	191 50	100 00	100 00	20 75	20 75	18 35	15 00	186 00	562 35
Lebanon									
Lowrey Memorial	558 19	1223 30	236 59	354 13	508 63	159 02	99 88	121 12	3280 86
Macedonia	3 52	52 50	18 50	26 20	36 00		5 36	20 65	162 73
Mt. Hebron	1 10	75 00	1 15	2 50	1 50	2 75			84 00
Mt. Moriah	2 02	30 00		2 75	2 50				37 27
Mt. Olive	8 15		3 90	8 00	8 85				28 90
New Hope	1 00			4 00	3 00				8 00
New Prospect	1 40			2 00	2 00				5 40
Oakland	75	40 00							40 75
Pine Grove	1 25	57 25		14 50	13 00	5 00	3 45	2 50	96 95
Pleasant Hill (B)	13 00			5 00					18 00
Pleasant Hill (T)									100 00
Providence	3 45	175 00	8 86	21 75	70 00				281 06
Ripley	239 26		32 15	48 85	77 31	74 18		2 00	719 54
Shady Grove	2 00		8 60	15 00	15 25			247 79	40 85
Tiptersville	1 00	25 00		6 00	3 65				35 65
Union	85 32	200 00		65 20	89 10	12 85		26 90	479 37
Union Hill									
Totals	\$1794 16	\$2553 65	\$426 75	\$700 20	\$969 00	\$288 60	\$138 19	\$66 99	\$7780 51

HISTORICAL TABLE

This body was organized at Ripley, Miss., on October 27, 1869, with the following churches: Mt. Comfort, Hopewell, Beulah, Canaan, Macedonia, Pleasant Hill (T), Ripley, Union and Zion Hill.

YR.	NO.	PLACES	MODERATORS	CLERKS	TREASURERS	CHAIRMAN E.A.	CHURCHES
1869							

HISTORICAL TABLE

This body was organized at Ripley, Miss., on October 27, 1869, with the following churches: Mt. Comfort, Hopewell, Beulah, Canaan, Macedonia, Pleasant Hill (T), Ripley, Union and Zion Hill.

YR.	MO.	PLACES	MODERATORS	CLERKS	TREASURERS	CHAIRMAN	PREACHERS
1860	1	Ripley.....	A. Goodwin...	J. E. Rogers.....	S. R. Spight.....	.....	Ambrose Ray
1861	2	Beulah.....	"	"	"	.....	"
1865	3	Canaan.....	"	"	"	.....	"
1866	4	Union.....	M. P. Lowrey.	"	"	.....	A. G. Parrott
1867	5	Pleasant Hill (B)	Ambrose Ray..	"	"	J. M. M. Donald	Ambrose Ray
1868	6	Ripley.....	M. P. Lowrey.	"	"	"	A. G. Parrott
1869	7	Pleasant Hill (T)	"	"	"	"	A. G. Parrott
1870	8	Unity.....	A. G. Parrott..	"	"	"	J. W. Johnson
1871	9	Academy.....	"	"	"	"	L. P. Cossitt
1872	10	Flat Rock.....	"	"	"	"	A. G. Parrott
1873	11	Harmony.....	"	N. S. Watson	"	"	M. P. Lowrey
1874	12	Beulah.....	"	Thos. Spight	"	"	J. W. Sanford
1875	12	Mt. Moriah.....	"	"	"	Thos. Spight...	J. W. Skinner
1876	14	Canaan.....	M. P. Lowrey.	"	"	"	J. D. Anderson
1877	15	Chewalla.....	"	"	"	"	M. P. Lowrey
1878	16	Fellowship.....	"	"	"	"	"
1879	17	New Hope.....	"	O. F. Ray.....	"	L. Ball	"
1880	18	Union.....	"	"	"	"	L. Ball
1881	19	Blue Mountain	"	"	"	"	L. P. Cossitt
1882	20	Ashland.....	L. Ball.....	W. O. Rutherford	"	"	L. Ball
1883	21	Ripley.....	M. P. Lowrey..	"	"	"	W. E. Berry
1884	22	Providence.....	"	"	"	W. E. Berry...	L. T. Ray
1885	23	New Prospect.....	L. P. Cossitt...	J. W. Crump.....	"	"	M. P. Lowrey
1886	24	Clear Creek.....	"	"	C. J. Frederick...	"	H. M. Long
1887	25	Bluff Springs...	"	"	"	"	E. L. Wesson
1888	26	Canaan.....	W. G. Thompson	"	J. J. Guyton.....	"	J. E. Buchanan
1889	27	Beulah.....	"	"	W. H. M. Durham	"	W. G. Thompson
1890	28	Fellowship.....	L. P. Cossitt...	"	"	"	J. H. Shackelford
				"	"	"	G. W. Floyd
				"	"	"	W. M. Gadd
				"	J. S. Gillentine...	"	M. Gillean

HISTORICAL TABLE CONTINUED

YR.	Z.	PLACES	MODERATORS	CLERKS	TREASURERS	CHAIRMAN EX COMMITTEE	PREACHERS
1891	30	Oaklimiter	W. E. Berry...	J. W. Crump.....	J. S. Gillentine..	W. E. Berry...	W. T. Lowrey
1892	31	Falkner.....	"	"	J. N. McMillin..	"	J. N. McMillin
1893	31	Shady Grove..	"	"	"	W. T. Lowrey	St. C. Lawrence
1894	32	Union.....	"	"	"	J. F. Guyton...	St. C. Lawrence
1895	33	Ripley.....	"	"	"	"	J. N. McMillin
1896	34	Blue Mountain	"	"	"	"	J. C. Swaim
1897	35	Pleasant Hill (B)	"	"	"	W. E. Berry..	St. C. Lawrence
1898	36	Hickory Flat...	"	"	J. Frank Ray.....	"	W. E. Berry
1899	37	Ashland.....	"	"	"	"	M. Gillean
1900	38	Beulah.....	"	"	"	"	S. R. Carter
1901	39	Providence.....	"	"	J. A. Norriss.....	J. R. Carter...	W. E. Berry
1902	40	Mt. Moriah....	"	"	"	"	J. A. Autry
1903	41	Pine Grove.....	"	"	"	"	J. N. McMillin
1904	42	Academy.....	"	"	"	J. L. Wilson...	J. L. Wilson
1905	43	Flat Rock.....	"	"	"	J. E. Buchanan	J. N. McMillin
1906	44	Canaan.....	"	"	A. L. Collins.....	B. G. Lowrey..	J. E. Buchanan
1907	45	Fellowship.....	"	"	J. P. Byrd.....	"	W. J. Epting
1908	46	Beulah	"	"	A. A. Graham.....	"	J. E. Buchanan
1909	47	New Hope.....	J. A. Autry....	"	"	W. E. Berry...	W. J. Epting
1910	48	Shady Grove..	"	"	"	"	E. J. Eubanks
1911	49	Macedonia.....	"	"	"	"	A. V. Rowe
1912	50	New Prospect...	H. L. Whitten	"	"	"	H. L. Whitten
1913	51	Mt. Hebron....	"	"	"	"	P. I. Lipsey

	NO.
X 2001	Ac
X 2002	As
X 2003	Be
X 2004	Be
X 2005	Bl
X 2006	Ca
X 2007	Ca
X 2008	Du
X 2009	Fa
X 2010	Fe
X 2011	Fla
X 2012	Ha
X 2013	Hi
314	Le
X 2015	Lo
X 2016	Ma
X 2017	Mt
X 2018	Mt
X 2019	Mt
X 2020	Ne
X 2021	Ne
X 2022	Pir
X 2023	Ple
X 2024	Ple
X 2025	Pro
X 2026	Rip
2027	Sh
3028	Oa
X 2029	Tip
X 2030	Un
31	Un

Church

NO.	CHURCHES	CLERK'S POST OFFICE	Increase			Decrease			Total Membership
			Baptism	Letter	Restoration	Letter	Exclusion	Death	
X 2001	Academy	W. H. McElroy Mountain..	15					3	132
X 1002	Ashland S S	H. L. Whitehland		11					92
X 373	Bethlehem	L. P. Stroup, hland	1					1	39
X 2004	Beulah	J. W. Shackertle	5	4				2	122
X 2005	Bluff Springs	None presenthland	4	1		4		2	101
X 1006	Canaan	L. M. Bynumnaan				3			57
X 307	Curtis Creek	J. W. Simpschland	4			5		2	40
X 2008	Dumas	W. B. Alridemas						1	70
X 2009	Falkner	Jno. Watts, I							
		B. Labarlkner	3	1		4			147
X 2010	Fellowship	Willie Witt, pley	2			4			147
X 1011	Flat Rock	T. M. Gadd, ue Mountain 2	19	5		7	1	1	176
X 1012	Harmony S S	Robt. Pulliamnut	18	8	1	2	7	4	99
X 1013	Hickory Flat S S	J. T. Cox, ckory Flat	6	6	1	3	3		76
544	Lebanon	Not represe							* 65
X 5015	Lowrey Memorial S S	W. G. Thom							
		A. Scarbue Mountain..	40	31		57		1	611
X 2016	Macedonia S S	Will Birdsonpley 4	13	5		1		1	109
X 5017	Mt. Hebron	L. L. Mohondalnut	12	2		15	2		84
X 5018	Mt. Olive	Lee Long, Jpley 2	2	4		3	1	1	89
X 1019	Mt. Moriah S S	Roy Covingpley	3	1					75
X 5020	New Hope	None presenthland	6	1		8	2	3	92
X 5021	New Prospect	J. W. Meltoird	4	4	2			1	85
X 5022	Pine Grove S S	J. W. Crumpkory Flat 3	13	3				1	207
X 6023	Pleasant Hill (B)	J. D. Dickemland	14	1		1		1	86
X 6024	Pleasant Hill (T)	None presentpley 3				2	4		69
X 2025	Providence	J. S. Hortomplersville	1	1		3		3	164
X 3026	Ripley S S	W. E. Eubapley		1		4			181
20027	Shady Grove S S	Jeff Lence, pley 4	4			2		1	137
5028	Oakland	J. E. Wood, nphill	22						44
X 5029	Tiplersville	Kyle Hoppellersville	8	3	1				30
X 20130	Union S S	J. F. Ray, llnut	19	8		7		4	169
31	Union Hill	Not represe							* 46
			238	101	5	140	20	33	3641

Churches marked thus (S S) have a

HISTORICAL TABLE CONTINUED

YR.	Z	PLACES	MODERATORS	CLERKS	TREASURERS	CHAIRMAN EX COMMITTEE	PREACHERS
1891	30	Oaklimiter	W. E. Berry...	J. W. Crump.....	J. S. Gillentine...	W. E. Berry...	W. T. Lowrey
1892	31	Palkner	"	"	J. N. McMillin...	"	J. N. McMillin
1893	32	Shady Grove...	"	"	"	W. T. Lowrey	St. C. Lawrence
1894	33	Union	"	"	"	J. F. Guyton...	St. C. Lawrence
1895	34	Ripley	"	"	"	"	J. N. McMillin
1896	35	Blue Mountain	"	"	"	"	J. C. Swalm
1897	36	Pleasant Hill (B)	"	"	"	W. E. Berry..	St. C. Lawrence
1898	37	Hickory Flat...	"	"	"	"	W. E. Berry
1899	38	Ashland	"	"	"	"	M. Gillean
1900	39	Providence	"	"	"	J. R. Carter...	S. R. Carter
1901	40	Beulah	"	"	"	"	W. E. Berry
1902	41	Mt. Moriah...	"	"	"	"	J. A. Autry
1903	42	Pine Grove...	"	"	"	J. L. Willson...	J. N. McMillin
1904	43	Academy	"	"	"	"	J. L. Willson
1905	44	Flat Rock	"	"	"	J. E. Buchanan	J. N. McMillin
1906	45	Canaan	"	"	"	B. G. Lowrey..	J. E. Buchanan
1907	46	Fellowship	"	"	"	"	W. J. Epting
1908	47	Beulah	J. A. Autry, ...	"	"	"	J. E. Buchanan
1909	48	New Hope	"	"	"	W. E. Berry...	W. J. Epting
1910	49	Shady Grove...	"	"	"	"	E. J. Eubanks
1911	50	Macedonia	"	"	"	"	A. V. Rowe
1912	51	New Prospect...	H. L. Whitten	"	"	"	H. L. Whitten
1913	52	Mt. Hebron...	"	"	"	"	P. I. Lipsey

STATISTICAL TABLE

NO.	CHURCHES	DELEGATES	PASTOR	CLERK	CLERK'S POST OFFICE	Increase		Decrease		Total Membership	
						Baptism	Letter	Restoration	Letter		Exclusion	Death
X 2007	Academy	W. H. McElroy, C. Barkley, W. G. Barkley, J. E. Ratliff	W. E. Berry...	A. H. McAllister	Blue Mountain..	15	.....	.....	.....	3	132
X 1002	Ashland S S.....	H. L. Whitten, V. E. Crawford, W. S. Pulliam	J. A. Autry...	A. S. Kidd.....	Ashland.....	.....	11	.....	.....	.....	92
X 373	Bethlehem.....	L. P. Stroup.....	.....	L. P. Stroup....	Ashland.....	1	.....	.....	.....	.....	39
X 2004	Beulah.....	J. W. Shackelford, Jno. Miller.....	H. L. Whitten	A. N. Collins....	Myrtle.....	5	4	.....	.....	2	122
X 2005	Bluff Springs.....	None present.....	J. T. Cox.....	W. A. West.....	Ashland.....	4	1	.....	4	.....	101
X 1016	Canaan.....	L. M. Bynum.....	W. B. May	W. E. Doyle....	Canaan.....	.....	.....	.....	3	.....	57
X 307	Curtis Creek.....	J. W. Simpson, Chas. Simpson.....	W. B. May.....	S. N. Dickerson	Ashland.....	4	.....	.....	5	.....	40
X 2008	Dumas.....	W. B. Alride, J. J. Smith.....	J. R. Gullett...	W. W. Anderson	Dumas.....	.....	.....	.....	.....	1	70
X 2009	Falkner.....	Jno. Watts, L. A. Labarreare, T. W. Martindale, H. B. Labarreare.....	E. J. Eubanks	G. Watts.....	Falkner.....	3	1	.....	4	.....	147
X 2010	Fellowship.....	Willie Witt.....	J. R. Gullett...	J. W. Medlin....	Ripley.....	2	.....	.....	4	.....	147
X 1011	Flat Rock.....	T. M. Gadd, L. G. Cossitt.....	E. J. Eubanks	L. G. Cosstt....	Blue Mountain 2	19	5	.....	7	1	176
X 1012	Harmony S S.....	Robt. Pulliam, Geo. Bird, H. S. Gunn.....	A. L. Spencer	J. N. Wilbanks..	Walnut.....	18	8	1	2	7	99
X 1013	Hickory Flat S S.....	J. T. Cox.....	J. A. Autry...	J. B. Bright.....	Hickory Flat....	6	6	1	3	3	76
344	Lebanon.....	Not represented.....	.....	.....	.....	.....	.....	.....	.....	.....	* 65
X 3015	Lowrey Memorial S S	W. G. Thompson, J. M. Nance, J. E. Buchanan, A. A. Scarborough	W. T. Lowrey	C. F. Palmer.....	Blue Mountain..	40	31	.....	57	.....	611
X 2016	Macedonia S S.....	Will Birdsong, H. Martin, J. J. Wesson, W. A. Deen	W. E. Berry...	J. J. Wesson.....	Ripley 4.....	13	5	.....	1	.....	109
X 3017	Mt. Hebron.....	L. L. Mohondro, C. M. Keith, N. Wright, J. M. Perkins	E. J. Eubanks	E. T. Dunn.....	Walnut.....	12	2	.....	15	2	84
X 3018	Mt. Olive.....	Lee Long, Jno. Lindsey.....	Jno. Randolph	W. A. Mullikin..	Ripley 2.....	2	4	.....	3	1	89
X 1019	Mt. Moriah S S.....	Roy Covington, Robt. Duncan.....	W. B. May.....	M. R. Stark.....	Ripley.....	3	1	.....	.....	.....	75
X 1020	New Hope.....	None present.....	.....	T. W. Tate.....	Ashland.....	6	1	.....	8	2	92
X 3021	New Prospect.....	J. W. Melton, J. W. Pittman, E. G. Whitehorn.....	H. L. Whitten	W. O. Burton....	Laird.....	4	4	2	.....	.....	85
X 2022	Pine Grove S S.....	J. W. Crump, J. H. Gadd.....	J. A. Autry...	J. M. Renick....	Hickory Flat 3..	13	3	.....	.....	1	207
X 623	Pleasant Hill (B) ..	J. D. Dickerson, W. A. Simpson, H. G. Duke.....	W. E. Houston	Thos. Simpson..	Ashland.....	14	1	.....	1	.....	86
X 624	Pleasant Hill (T)....	None present.....	E. J. Eubanks	M. F. Duncan....	Ripley 3.....	.....	.....	.....	2	4	90
X 2025	Providence.....	J. S. Horton, Robt. Ray, J. A. Tomlinson, L. Jones	I. P. Randolph	Robert Ray.....	Tiplersville.....	1	1	.....	3	.....	164
X 3026	Ripley S S.....	W. E. Eubanks, Letha Street, J. D. Burns.....	.....	H. R. Spight....	Ripley.....	.....	1	.....	4	.....	181
X 2027	Shady Grove S S.....	Jeff Lence, J. R. McInturff.....	J. A. Autry...	Clay Hobson....	Ripley 4.....	4	.....	.....	2	.....	137
3028	Oakland.....	J. E. Wood, Ollie Reed, Jim Martindale.....	J. H. Heath...	J. D. Campbell..	Campbill.....	22	.....	.....	.....	.....	44
X 3029	Tiplersville.....	Kyle Hopper, O. T. Horton, Miss Effie Nance.....	I. P. Randolph	O. T. Horton....	Tiplersville.....	8	3	1	.....	.....	30
X 2030	Union S S.....	J. F. Ray, D. B. Bobo, W. M. Meeks, D. T. Hollis	W. I. Hargis...	D. T. Hollis.....	Walnut.....	19	8	.....	7	.....	169
31	Union Hill.....	Not represented.....	* 46

Churches marked thus (S S) have a Sunday School,

(*) Number reported last year

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